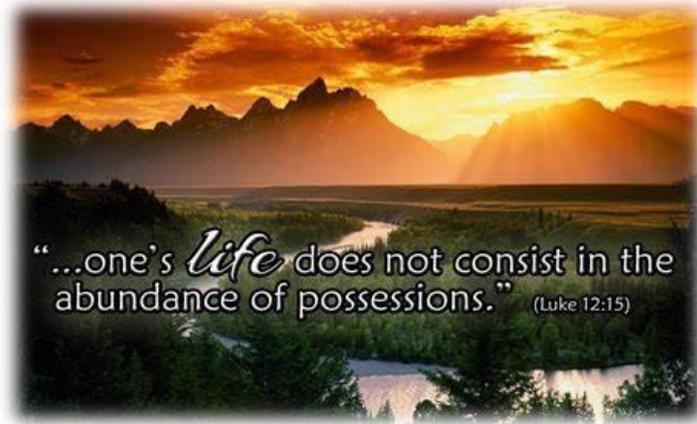


North Chevy Chase Christian Church (Disciples of Christ)

*An Open and Affirming Congregation
Connecting Faith with Community*



July 31, 2022 ~ 11:00 a.m

Preparing Our Hearts for Worship

HEARING ASSISTANCE HEADPHONES are available in the Narthex.

Please set pagers and cell phones on vibrate at this time.

The People of God Gather

Acknowledgment of Native Americans: A Statement toward Reconciliation

For thousands of years indigenous people have walked in this land, on their own country. Their relationship with the land is at the center of their lives. We gratefully acknowledge them, past and present, and their stewardship of this land on which we stand.

PRELUDE

Glenn Pearson, Pianist/Organist

WELCOME

Rev. Dr. Cheryl L. Tatham

Congregation standing in body or spirit

CALL TO WORSHIP AND OPENING PRAYER

Richard Sherman, Worship Leader

(inspired by Psalm 107)

One: Come! Let's give thanks to God, who is good.

Many: God's steadfast love redeems and restores!

One: We celebrate God's actions in the past, and God's promises for the future

Many: God acts in love for all creation.

One: God's steadfast love endures forever!

Many: We rejoice in what God does, and we delight in God's love!

One: Let us pray...

OPENING HYMN

"Be Now My Vision"

Be Thou My Vision 595

Unison

1. Be thou my vi - sion, O Lord of my heart;
2. Be thou my wis - dom, and thou my true word;
3. Rich - es I heed not, nor vain, emp - ty praise,
4. Great God of heav - en, my vic - to - ry won,

naught be all else to me, save that thou art
I ev - er with thee and thou with me, Lord;
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O bright heaven's Sun!

thou my best thought by day or by night,
thou my re - deem - er, my love thou hast won,
thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I with thee one.
Great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Ru - ler of all.

WORDS: Irish song (8th century); tr. Mary E. Byrne, 1905; versed by Eleanor H. Hull, 1912, alt.
MUSIC: Traditional Irish melody; harm. Carlton R. Young, 1963

SLANE
10 10.9 10

Harm. © 1964 The United Methodist Publishing House

PASSING THE PEACE (from a distance, please)

Congregation is seated

SHARING OF PRAYERS AND CONCERNS

~ Moments of Reflection ~

PASTORAL PRAYER AND PRAYERS OF THE PEOPLE

THE LORD’S PRAYER

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation but deliver us from evil: For thine is the kingdom, and the power, and the glory forever. Amen.

PROCLAIM

THE PSALM READING

Psalm 107:1-9, 43

SUNG RESPONSE

“Thy Word” (sing through twice)

326 Thy Word

Unison Eb Bb7 Eb Ab Bb7 Eb Ab Eb

Thy word is a lamp un-to my feet and a light un-to my path.

WORDS: Amy Grant, 1984
MUSIC: Michael W. Smith, 1984; arr. Keith Phillips

THY WORD
Irr.

© 1984 Meadowgreen Music Co. (a div. of The Sparrow Corp.)/Bug & Bear Music

GOSPEL READING

Luke 12:13-21

THE

MESSAGE

"This Very Day"

Rev. Tatham

We Give and Receive

THE INVITATION TO GIVE AND TO RECEIVE

COMMUNION HYMN

"I Come with Joy" vs. 1 & 5

I Come with Joy

420

Unison

1. I come with joy, a child of God, for - giv - en,
2. I come with Chris - tians far and near to find, as
3. As Christ breaks bread, and bids us share, each proud di -
4. The Spir - it of the ris - en Christ, un - seen, but
5. To - geth - er met, to - geth - er bound by all that

1. loved and free, the life of Je - sus to re - call, in
2. all are fed, the new com - mun - i - ty of love in
3. vi - sion ends. The love that made us, makes us one, and
4. ev - er near, is in such friend - ship bet - ter known, a -
5. God has done, we'll go with joy, to give the world the

1. love laid down for me, in love laid down for me.
2. Christ's com - mun - ion bread, in Christ's com - mun - ion bread.
3. strang - ers now are friends, and strang - ers now are friends.
4. live a - mong us here, a - live a - mong us here.
5. love that makes us one, the love that makes us one.

WORDS: Brian Wren, 1969; rev. 1982, 1995
MUSIC: *Southern Harmony*, 1835; harm. Charles H.
Webb, 1987

DOVE OF PEACE
CM

♩=66-72

Words © 1971 Hope Publishing Co.; harm. © 1989 The United Methodist Publishing House

WORDS OF INSTITUTION

RECEIVING THE ELEMENTS OF BREAD AND CUP

We come forward to bring our physical bodies and our financial gifts to God. You are invited to come forward down the center aisle to place your tithes & offerings in the trays available; and to receive the elements of bread and cup, taking them and returning to your seats down the side aisle, to consume the elements in silent reflection.

MUSIC FOR REFLECTION

PRAYER OF THANKSGIVING

...And Go Forth to Serve

SHARING OF JOYS AND ANNOUNCEMENTS

Congregation standing as able

CLOSING HYMN

"We Call Ourselves Disciples" vs. 1 &

357 We Call Ourselves Disciples

1. We call our-selves dis - ci - ples, as pil-grims on the way.
 2. The cup and cross be - fore us, pro-claim our hope a - bove,
 3. We're bap-tized in the Spir - it, in wa-ters God pro-vides.
 4. We join with all dis - ci - ples to live the Word in deed,
 5. So now the vi - sion bright - ens, the light of Christ burns still

1. We seek the truth in wis - dom, and beau - ty in each day.
 2. the sign of our Re - deem - er, the ves - sel of his love.
 3. In Christ we rise to new - ness, for in him we have died.
 4. to share the cup of wa - ter and bread with all in need;
 5. in hearts, of all dis - ci - ples to be the church God wills.

1. As wom-en, men, and chil-dren, we serve, Christ's path to clear.
 2. Once more the cross is lift-ed, the cup poured out for all.
 3. Now dead to powers of e-vil, and free from hope-less fears,
 4. to work till God's com-pass-ion and righ-teous-ness pre-vail,
 5. From qui-et med-i-ta-tion, and joy-ous hymns of praise,

1. In joy-ful ex-pec-ta-tion we see God's reign draw near.
 2. When gath-ered at the ta-ble we hear our com-mon call.
 3. we live with faith and pur-pose, cre-a-tive through the years.
 4. till all this plan-et's peo-ple know jus-tice with-out fail.
 5. we go to do God's mis-sion! Christ, lead us all our days!

WORDS: Jim Miller, 1984
 MUSIC: Henry T. Smart, 1836

LANCASHIRE
 76.76D

Words © 1995 Chalice Press

BENEDICTION

POSTLUDE

It is our tradition to be seated for the Offering of the Postlude.

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**SERVING IN WORSHIP TODAY**

Rev. Dr. Cheryl L. Tatham, Preaching  
 Glenn Pearson, Pianist/Organist  
 Richard Sherman, Worship Leader  
 Anne-Marie Crawford, Elder

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Prayer concerns & celebrations: Our prayers are with those who are ill, injured, or facing/recovering from surgery, as well as with those around the world who suffer injustice, oppression, and violence. If you would like to share a prayer concern, you may indicate that on the ivory Feedback card in the pocket, or by contacting Rev. Tatham at 301-654-3631 or nc4pastor@gmail.com

Regional Prayer Calendar
Springfield Christian Church, Sean Amato, Egypt
~ ~ ~ ~ ~

THIS WEEK AT NC4

SUNDAY, JULY 31

11AM

WORSHIP

12PM

COFFEE FELLOWSHIP/HARLOW HALL

MONDAY, AUGUST 1

OFFICE CLOSE

TUESDAY, AUGUST 2

10:00 A.M.

ZOOM Prayer Group

FRIDAY, AUGUST 5

OFFICE CLOSED

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OPEN AND AFFIRMING STATEMENT

North Chevy Chase Christian Church (Disciples of Christ), committed to connecting our faith to community, and believing that “Love does no wrong to neighbor” (Romans 10), declare ourselves a spiritual sanctuary from the fear, rejection, hate and violence of a world that judges and condemns people for being who God has created them to be. We proclaim God’s inclusive welcome to the Communion Table and welcome into full membership, participation, and leadership Richs of every color and ethnicity, language, culture, nationality, age, sexual orientation, gender, gender identity and expression, physical and mental ability, economic status, familial status, and spiritual background. We also recognize that people find God in many ways, and we seek to support and affirm them in their spiritual journeys. We ask only that each Rich be accorded the honor, respect, and dignity due a beloved child of God.

Following the example of God’s beloved son, Jesus,
we hereby declare ourselves to be an Open and Affirming church.

~ ~ ~ ~ ~

Rev. Dr. Cheryl L. Tatham, Minister
Christine Schadeberg, Adult Choir Director
Glenn Pearson, Pianist/Organist
Eric Pernell, Custodian

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Email: northchevychase58@gmail.com



Please recycle your bulletin in the basket in the hallway.